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Joins Son and Three Brothers in Service



A Montreal rabbi joined his son and his three brothers in the services to become the second full-time Jewish chaplain in the R.C.A.F. and the fifth rabbi on active service in Canada. He is Rabbi Julius Berger, Ottawa born, rabbi of the Shaare Zion congregation of Montreal for the last sixteen years. His son, PO. Monty Berger, graduate of the Columbia University School of Journalism, and former acting city editor of the Quebec Chronicle-Telegraph, is with the R.C.A.F. overseas. He served for 18 months in the ranks as a radio mechanic before he was commissioned in the intelligence branch of the air force. Rabbi Berger has three brothers in the services, Flt.-Lieut. Samuel Berger, R.C.A.F., and Pte. Harry Berger, who is in the Reserve Army in Montreal. Rabbi Berger, who now holds an honorary flight-lieutenant commission, lectured on Semites at McGill University and had won the university prize for his volume "Elementary Education in the Talmud."

Capt. Charles Hollenberg Given Promotion Overseas in Army Medical Corps

Promotion of Captain Charles Hollenberg, former Winnipeg physician and surgeon, to the rank of major in the Royal Canadian Army Medical Corps overseas, was announced here today by military authorities. Captain Hollenberg, born in Winnipeg 34 years ago, was also brought up here and attended Winnipeg schools and the University of Manitoba, where he graduated in medicine in 1932. He later took post graduate studies in England. He resided at 265 Austin St., Winnipeg prior to his appointment to the active army in July, 1940. Married, his wife is Mrs. Alyce Hollenberg, presently residing at 840 Oakley Ave., Elgin, Illinois, U.S.A. Captain Hollenberg went overseas in December, 1940.

Argentina is the first American country in modern times to persecute the Jews. The neighboring republic of Uruguay, however, is a freedom-loving democracy with a long established tradition of tolerance to all groups and races.

And Now He's Married

Just before the last Passover, Flt.-Lieut. Mickey Dlin, of Edmonton (then pilot officer), wrote from West Africa to Rabbi Captain S. Gershon Levi, Jewish chaplain to the Canadian men serving overseas, that he would like to spend the Jewish New Year home in Edmonton. He did not make it for he was in London for the day with Capt. Levi. But he will be spending the Feast of the Maccabees (Chanukah) in Edmonton, for he has just returned from overseas.

Flt.-Lieut. Dlin had already appeared as missing on R.C.A.F. records but turned up safe several days after his family was notified of this effect. He spent 70 hours in the shark-infested sea off Africa before he and other survivors were picked up. Two of the crew died, but "the rest of us just got a little sun-burned and suffered from jelly-fish bites. As for me, I guess I must have been the western climate I've lived in. I took the strain of being in the sea very well. Three storms just seemed to circle around and miss us. We had no signals and all the aircraft searching for us seemed to just miss us."

Flt.-Lieut. Dlin is the son of Mr. B. Dlin, of Chipman, Alta. He is a wireless air gunner and has been overseas since the fall of 1940.

Ed. Note: The marriage of Flt.-

Lieut. Dlin to Sybil Podolsky was published in the Post last week.

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Children's Corner

THE SWALLOW
A Legend

(Continued from last week)

Day by day the Temple walls rose higher. Day by day the work of the swallow grew. As every row of hewn stones was laid the swallow retiled her beak. A row of stone—a beakful of clay!

When the time came to dedicate the Temple, the building of the swallow was completed; a building graceful and comely, even though small and slender as its maker. The angels of God descended to view the work of Solomon. In their eyes did the building of the swallow find favour above all else. They even said: "Where it not small an slender and placed behind the water-spout, it would be altogether fitting for the high priest."

But because it was small and slender, and placed behind the water-spout, the swallow was permitted to stay in her nest herself, and she dwelt therein unmolested. When the Levites ascended to chant the hymn

of the morning, the swallow (twittered an accompaniment; and when the high priest blessed the people, the swallow sang "Amen!" The children visited the little priestess on her nest, and brought her a morning offering—handfuls of seeds the size of stars.

The swallow twittered to them tales of marvels—of Lebanon, and of the land of Havilah, and of the city Luz where there are children of a hundred years. The swallow lived a long life, and saw the grandchildren of the myrtle, in whose foliage she had nestled. She, too, reared children and children's children, who kept ever the way of the fathers, for swallows love little children with a pure and steadfast love.

When Nebuchadnezzar set fire to the Temple, the swallows flew a little distance away. They gathered water in their beaks to quench the fire. The woodbirds renewed their jeers:

"Verily, wanting in sense are the swallows! The fire of God rages from floor to ceiling. With beakfuls of water they think to put it out!"

Again did the swallows reply: "Good work, be it ever so slight, is better than none at all. If only one coal is extinguished, our work is not in vain."

In their efforts to conquer the flames the swallows stayed not, nor took rest, but toiled even as their grandmother had toiled at the building of the Sanctuary. Nor was their labour unrewarded. They saved the western wall of the Temple, and lo, it is still standing upon Mount Moriah.

And oh, the love that children have for swallows! Woe to the boy who ever thought to destroy a swallow's nest! Yearly upon Tish'a be-Ab, the anniversary of the destruction of the Temple, the swallows flock about the western wall, in the hope that the builders will come, and that they may help in the work for the Temple.

Rabbi Sol Horowitz to Give Second Lecture in Hadassah

Regina—Rabbi Sol Horowitz will address Regina Hadassah on Dec. 20, at the Talmud Torah, in the second lecture of the historical series. His topic is "The Prophets."

Fine Response to Medical Aid Appeal From West

The following are among those who made contributions to the Medical Aid Drive for the Red Mogen David sponsored by Canadian Hadassah: Mr. H. Stillwater, Manitowish, \$5; Max Klamer, Sherridon, Man., \$5; A. Ostry, Wadena, Sask., \$25; Philip Columbia, Macrorie, Sask., \$5; Mr. Nassan, St. Mrs. Hymen, \$2, Dr. I. L. Hyman, \$1, Gravelbourg, Sask.; Henry Fishman, The Pas, Man., \$5; L. Rogosin, Wetaskiwin, Alta., \$5; Dauphin Chapter of Hadassah, \$25; J. Lawrence, Red Deer, Alta., \$10; A. I. Buckwold, Cadillac, Sask., \$5; A. Robins, Eastend, Sask., \$5; J. Kling, Swift Current, Sask., \$5; Ben Levin, Winnipegosis, Man., \$10; M. Beards, Vauxhall, Alta., \$5; Fred Pullan, Drumheller, Alta., \$10; H. Kolinsky, Hawarden, Sask., \$3; Mr. and Mrs. Ben Levin, Swift Current, Sask., \$5; Lawrence Adilman, Marcelin, Sask., \$5; Mrs. Gertrude Pavlott, Foam Lake, Sask., \$5; H. Silverman, Woodrow, Sask., \$5; Jewish Community of Melfort and district, \$25; Jewish Community of Marquette, \$20; N. Naimark, Sceptre, Sask., \$5; J. H. Abercrombie, Togo, Sask., \$5; Edkin & Naimark, Leader, Sask., \$5; Ben Minuk, Bateman, Sask., \$1; Dr. M. Herman, Davidson, Sask., \$10; Abraham W. Lipsow, Prince Rupert, B.C., \$10; L. Smorden, Spiritwood, Sask., \$5; S. Bricker, Weyburn, Sask., \$10; Ben Grand, Fox Valley, Sask., \$5; Mrs. Naimark Leader, Sask., \$18; Simon Hirschberg, Trail, B.C., \$2; M. Brusser, Macklin, Sask., \$10; Mrs. J. Brant, Eyre, Sask., \$2; Mrs. M. Mandel, Estevan, Sask., \$5; Jos. Berger, Estevan, Sask., \$10; I. Sirluck, Winkler, Man., \$5; Ladies' Aid of Lipton, \$20.

Clothing Drive Launched For Stricken Greece

The Greek War Relief Clothing committee has launched a campaign in Manitoba for used clothing and shoes to be sent to the brave people of Greece. The campaign has been sanctioned by the Canadian government and will run through to December 31.

"The entire population of Greece is literally without clothes and unless large quantities reach them soon, many thousands of starvation-weakened Greeks will die," said the Honorable J. S. McDiarmid, chairman of the general Manitoba committee.

Items of clothing needed are as follows: Wool suits for men, women and children; coats, jackets, shirts, separate trousers; knitted underwear, cotton or wool, in all sizes from infants to adults; sweaters, pullovers, cardigans, vests; dresses of wool, cotton, silk or rayon; all types of practical clothes for children, especially corduroys, cotton knit shirts, under-clothes, simple little suits, dresses and coats; men's shirts; shoes in good condition; blankets, towels, sheets and pillow slips; woollen underwear.

Bring or send your gift of used clothing or shoes to your local Greek War Relief Clothing committee, or to depots at the following locations: In Winnipeg, 423 Portage Ave.; in Brandon, Olympia Candy Co., 518 Pacific Ave.; in Portage la Prairie or Emerson, the Royal Transportation Company.

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